



A picture of Palestine through the books of Muslim travelers from the third to the seventh century

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Abstract:

Palestine occupied an important place in the books of Muslim travelers, and they described the holy places in Palestine in detail, whether they were Islamic or Christian,

As they described in Palestinian cities such as Gaza, Jerusalem, Nablus and Hebron, they presented a true picture of Palestine because their narration came from direct viewing.

Keywords:

Palestine; Jerusalem; Hebron; Gaza; Nablus; Backpacker.

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The first topic: Description of the Sham and the holy places

First: Description of the Sham

It was named Sham because it is from the north of the Kaaba, and it was said to have moles in its land black and white, and it was said that it was named Bassam Bin Noah because it was the first to descend and the Arabs flew when she inhabited it from saying Sam said Sham said⁽¹⁾ Al-Maqdisi says about the sham, "Sham because it is the mole of the Kaaba and was said to be pessimistic to people and it was said to rather moles It has red, white, and black, and the people of Iraq call everything that was behind the Euphrates Sham, and this is why MuhammedIbn Al-Hassan sent the saying in his collections and not behind the Euphrates from the sham other than Kura Kansrin, according to the rest of the Arabs and the sham from behind. Rather, Muhammad wanted to bring the people closer to Khorasan the East, but rather from behind them, but rather behind them. Al-Sham whenever he meets Yemen"⁽²⁾

As for the sham,the western part of it is the Bahr al-Rum and its eastern parts are the desert from Eylal to the Euphrates, then from the Euphrates to the end of the Rum and its northern parts the country of the Rum and its south are the borders of Egypt and the Lions of Israel and the last of its borders from Egypt and Rafah⁽³⁾



Al-Maqdisi described the sham. He said, “The Levant region is a glorious matter, the homes of the prophets, the center of the righteous, the metal of the replacements, and the demand for the best, with the first kiss, the location of the cramped and the sacred. And his cities, the soil of Isaac, his mother, the birth of Christ, his cradle, the village of Talot and his river, the murder of Goliath and his fortress, Jeb Jeremiah, his imprisonment, the Uriah mosque, his house, the dome of Muhammad, the door, the rock of Moses, the Rabwah of Jesus, the mihrab of Zechariah, the battle of Yahya, the scenes of the prophets, the villages of Job, the houses of Yacoub , and the Al-Aqsa mosque”⁽⁴⁾

Second: Description of Jerusalem

The Holy House is a high city on the mountains that is all from the place of Palestine and a mosque is not in Islam a largest mosque of the building and the construction of a corner of the western mosque extends half a width⁽⁵⁾

It is the city of Egypt, with a maze of land and the surrounding mountains, and the city in the west of the mosque. And Elijah's water is from the rain, and David, peace be upon him, has menstrual mists in which the rain water is cured. And

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outside it are orchards, farms, trees, and olive groves, and there are only one palm tree and it is said that it is mentioned in the download regarding Mary, which is curved ﴿1, and it is said that it was planted more than a thousand years ago.

The holy land is fortified in miles away, as the Holy House, the first of the branch and I see his position yacob, and David was It was said on the difference of people. It was from the construction of David, peace be upon him, to the time of the destructionstate of Israeli hundred years and four hundred And his lord fifty years

It was still ruined until it was built by a king of the kings of the Persian sects He is called koshk

Then the Ghassan kings overcame the Levant by possessing the Roman kings and entering into their Christianity Until God came to Islam

And the King of the Sham included Jiblahibn al-Ayham, so God opened the Sham to Muslims during the time of omaribn Al-Khattab

And Abu Ubaidah had written to the Elijah knocker inviting them to Islam or the payment of tribute.

They turned around, and he came down against them and besieged them with a severe siege. When they saw that, they asked him for peace on the tribute⁽⁶⁾



And he answered them, It is a city built on the top of the mountain that has no water besides the rain, and its companions have eyes.

The city is surrounded by a fortified wall of stone and plaster, and has iron gates near it. There are no trees near it, as it is on top of a rock.

It is a large city that had at city that had at that time twenty thousand men, with beautiful markets and tall buildings, and all its land tiled with stones.

They flattened mountainous areas and highlands and made it flat so that all the land is washed and cleaned when it rains.

In the city, there are ketron makers for each group, including a private market, and the mosque east of the city and its wall is its eastern wall And after the mosque, a large, flat plain called the watchfulness, it is said that it will be the square of the Resurrection and the Harm That is why the ketron from the outskirts of the world comes to him and resides in it Until they die, and if the promise of God came, they were in the promised land Oh God, forgive you and have mercy on your servants that

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day Amen, Lord of the worlds And on the edge of this plain is a great garage and many needed city that had at that time twenty thousand men, with beautiful markets and tall buildings, and all its land tiled with stones

They flattened mountainous

God accept our needs and forgive our sins and misdeeds and have mercy on your mercy And between the mosque and the Sahirah Valley, the valley is very low, as if it were a trench with many buildings In the style of the ancient buildings, I saw a dome of stone carved on a house I did not see any wonder of it Even the beholder looking to ask himself how she was raised in her place and the general says that it is the house of Pharaoh and the name of this valley is the Valley of Hell I asked who gave this title to him and it was said that Umar bin Al-Khattab, may God be pleased with him He landed his army during the days of the caliphate in this Sahirah plains. And when he saw the valley, he said, This is the valley of hell and the common people say that he who goes to his end hears the cry of the people of hell. Because the echo is rising from there and I have gone, I have not heard anything.⁽⁷⁾



The description of Yaqoubi, Jerusalem

And its great city, Ramla and Jerusalem, followed by Al-Kibar, a city high on mountains that ascends to it from every place that the destination goes from. Palestine. And the Holy House A mosque that is not in Islam is a mosque larger than it and has a building in its qiblah. A roof in a corner of the west of the mosque. This roofing extends over half the width of the mosque and the rest of the mosque is empty. Other than the location of the rock, there is a stone as high as a great, large, uneven stone, and on the rock there is a high round dome I have covered with thick bullets and the height of this rock from the land known as the rock of Moses under this dome to the chest of the Risen Its length and width are close to it, and it has a wavy wall blockade. It is half the height and the area of the stone is a few ten cubits In its parable, it descends into the interior of this rock, with a glow from the door that looks like a basement to a hou.

In its parable, it descends into the interior of this rock, with a glow from the door that looks like a basement to a house whose length is about five cubits in ten, neither by the high, nor

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by the round, nor by the square, and its thickness above the stature"⁽⁸⁾

Third :Description of the Dome of the Rock ...

It is a subject of lameness in the Prophet, and it is the rock on which the foot laminated And this rock I saw in the time of the Franks north of this dome and its circle of iron railings like the house It is now from the tribal side, and beneath it is a bench, on which it is built, and the rock is an inch, and its arms have a height of more than four cubits. Under the Dome of the Rock, the Cave of the Spirits stated that the souls of the believers were gathered together by god And it descends to this cave in fourteen degrees and it is said that the tomb of Zakaria, peace be upon him, with this cave By God I know and read in writing on the roof of this dome what is this image⁽⁹⁾ (there is no god but the living and the resurrected do not take it...)⁽¹⁰⁾



He also describes the Dome of the Rock and says:

And this dome has four doors and entered it in the time of the Franks in the year of ninety-five hundred In front of the door to the Cave of the Spirits, was the image of Solomon bin Dawood, peace be upon him, on the iron frame, and on the west it was a door of bullets bearing the image of Christ in gold, which was studded with jewelry _ The eastern door next to the Dome of the Chain and on it was written a name on it written by the Commander of God, the Commander of the Faithful, Surat Al-Ikhlās, praise and glorification On all other doors, the Franks did not change it⁽¹¹⁾

The sacred rock in the middle of the dome has a barrier «124» built and high from the land of the dome about three cubits and the length of about twelve cubits in the same And the tabernacle around it is also an octagon and under a cave, people descend to it with a staircase And this dome is all furnished with the exclusive Biyaman inventory.

There are a large number of silver lamps and this mosque is built by Suleiman bin Dawood, peace be upon them On the basis that David, peace be upon him, built The People of the

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Book claim that the first appearance of this rock was that Ishaq bin Ibrahim, peace be upon them His son Jacob singled out a prayer and blessing, and his brother Al-Eis envy him about that He was very fierce, and their mother, Rafki, feared for his brother She indicated to him to march to Harran to take his son KhaledRaban and his wife was there And he pushes the consequences of the evil of his brother from him, so if he becomes in the place where the rock is now overcast, he sleeps there He placed twelve stones under his head and saw in his dreams as if a door in the sky had opened The angels looked up from him and came down and said to himself: This is the door of heaven and the honor of the place with it⁽¹²⁾

It is said that Al-Walid collected the construction of the finesse of Persia, India, Morocco and the Romans and spent seven years on the outlying of the Levant with eighteen ships of gold that took off from Cyprus except for what the King of the Romans gifted of machinery and phosphus And the public enters into it from the four doors of the post office on the right, a large has two chicks on the right and north on each one of the greatest door and the two ovens are two armored doors with a gilded yellow and on the door and the two flaps are three portions of each of them open to a long hallway Its arches were held on marble pillars, which wore their walls according to what we mentioned and all the ceilings are best decorated, and in these



halls the place of the papers And the council of Khalifa Al-Qadi, and this door between the covered and the plate is offset to the left by the door of Giron, according to what we mentioned, except that the corridors are tied to the width and ascend to it in a staircase where the conditionalities and their like And the fourth door, the door of al-Faradis, two doors facing the mihrab in the porticos between two ziadis on the right and the north, with an updated beacon set on what we mentioned, and on each of these doors a stylized illumination with houses in which water springs The outings in the great bowl of marble and green, which is the Sultan's House, are gates to the armored, painted cabin And I said one day to my uncle, my uncle, Al-Waleed did not improve, as he spent the money of Muslims on the Damascus Mosque, and if he had spent this on building roads and factories and throwing fortresses, he would have been better and better He said do not do, my son, that the newborn was in accordance with and revealed to him a solemn order, and that he saw the Levant the country of the Christians and saw good deeds in it for them.

He said do not do, my son, Alwaleed agreed and revealed a great matter to him a solemn order, and that he saw the sham

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the country of the Christians and saw Sell well was fascinated by its decorations And the mention of it spread like garbage and the sale of his father and her god, so he took for Muslims a mosque in which he occupied them, making him one of the wonders of the world, and you do not see that Abdul-Malik when he saw the bone of the garbage dome and its body was afraid that it would magnify in the hearts of Muslims, so it was erected on the rock as a dome on what you see⁽¹³⁾



Fourth: the Church of the Resurrection.....

The greatest church on the earth is built on the field of spring and the colored symbols The copper of the doctrine and Magrid Mary are peace on the savings of the valley known as the head of the hell⁽¹⁴⁾ This church nine more manifestations of the man, a great decent of the colorful marble, engraving and images, Angle of interior decrease in the ribbage The pictures are decorated with gold paint and many places of MaasouraIssa on peace These pictures are the sandstoses and have a coverage of each image of the transparent glass of the maye so that they do not accommodate something so that so dust does not reach The service cleans this glass every day and there is one except for several other topics, decorated with the chefs for my quarter In this church panel divided into two parts and pursuing to paradise and fire half described the paradise of their people, their people and a half describes the fire and their peopleIt is in this regard and not to this church, in any point of the world, and it is valued by a kitter of the priest and monks, the ricom and the corresponding and worshiping the worship of the night Our flight was detailed in the holy⁽¹⁵⁾ churches and was focused on

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those in the Palestinians One of the most important church known as the Church of the Resurrection. Which is named by Arab sources as "Church of the Garbage" He pointed to its religious and religious status in their desecration through its focus on it was a murderer of the Christians by saying "Was the Christian macarays, most of the Church of the resurrection and talk about the Church of the Kneehi That a well It is said: That Christ was regained and safe the samite on his hand then visit them and thinks The Sucker Church said: That Christ is peace that has to lift the heaven and the church of the new pioneer south of the sacred house He said that the table that eating Christ with the residents

تسنيم: [١٧/١٢/٢٠١٩ ، ١٨: ٤٠] Church on the WaliJhehm and the Cadel Church in Bethlehem, which was impressed by what was impressed He says: "This church has the effects of ange of marble and ladies doctrine His investment over the one and two-year-old sandwicer is not changed to this time And in the position of palm (And in the neighborhood of Omar bin al-Khattab did not change the franks to now⁽¹⁶⁾).



The second spot: describing Palestinian cities

First: Nablus City

is an old city where the globally the mountains and under the city is a minimum of a stone in a stone and in the flask of the Arabs, the age, Samari and the sectors, which are added to Nablus⁽¹⁷⁾

The victory, the boundaries of SarmeiraBanblus, as well as the ongoing water, said in his book: "The tracts and owners", said: Nablus the city of Samaria claim that the Holy House is Nablus and not to the sample of place of land, not Palestine where a water is a soaked, the rest of drinking their parents from the rain, and their abolonted⁽¹⁸⁾

The mainstream is the first and geographical and talked about something detailing about the city of Nablus, described as a compact city between Jabalin. The city's famous city described the city, its largest markets, and the stone of the stone, said: "Nablus in the mountains of many olives, called the Damascus micro, in the valley of the glob, the door of the door to the door and another to the country, the university in the center, is a clean,

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a truly river, a barrel of the neighbor, structures, and have
Damis⁽¹⁹⁾

It can be concluded from the text of the sanctity of the city
of Nablus:

1 - Nablus Damascus minor was launched for the
exclusive impact of the people of Damascus and Nablus in the
habits and traditions

2 - Nablus is a compressed city located between two mbin,
the famous olive trees in which

3. The city contains the long and high markets

4 - described our mosque mosque and focused on the
cleaner of the city and it's a tilted with a stone



Second: the city of Hebron

where the tomb of Ibrahim, Asaq, Jacob and Sarah are peace and the villain said that the tomb of Adam, Noah and Wame was in this round and the tree under this round that now⁽²⁰⁾

Hells of the Sham and the Bible House signed this brother Scene of the village the name of the village where the village of Multa is based on the village of the village and in this village, Ein water from grace, Fatah RuidaRuida He is transmitted from a distance distance by a channel out of the village where the built basin was injured in the water, he does not go a lot of failure to meet the people of the village and other visitors The scene on the edge of the village on the south of the south, in the south-east and the witness consisting of the construction of four walls of the polished stone length eighty and a width of the forty and twenty-first heights and heroes of his ornate walls and a cabin and a thread in the ViewAnd the cabin is beautiful beautiful citizen of their heads for the kit and both of the polished stone with the right of the right man's right tomb in Ishraq bin IbrahimThe latest tomb on peace and between them ten arms and land this landscape and walls decorated with the validity of the value of

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the Moroccan and Expected the pig Well I have seen there is a master prayer of the right-wing sent by the Prince of Army. It was brought from Egypt to 3 months of Diyal from the Moroccan gold, even though the rubbing of the barrel was not the price and I did not see her cat somewhere.

When the river of the cabin comes out to the center of the scene of the landscape, the two sides will face the front Qibbara in the tomb of Ibrahim Hebron, prayers of God, which is a great scene and it is a view another scenery does not turn on the timber But four windows seeing visiting seeme seem to be around the big scene and have been as land and his walls with a tape and the tomb of stone thigh three arms and commented by a kitter of the stalls and silver lamps The second stake that the left of The kiss is in the heart of Sarah, the husband of Ibrahim on peace and the two cards, whose passion is abandoned by Kahelzz and in many of the stadium and the routes After these two scenes of the two-way citizen the tomb of the Prophet Yacoub, peace and the village of the wife and the past of the houses taken by Ibrahim for hospitality and six graves⁽²¹⁾



Description of the maqdasi for the hebron

It is the village of Ibrahim al-Khalil, where there is an impenetrable fortress, which they claim is from the construction of the jinn, from the great stones carved in the middle Islamic stone dome over the tomb of Ibrahim, the tomb of Isaac Qadam in the covered, and the tomb of Jacob in the backside The shoes of every prophet whose wife has made confusion a mosque and built around it a role for visitors and mixed with architecture and have a weak channel and this village to about half a stage from each side villages and vineyards and grapes and apples It is called JabalNadra, which does not see anything like it, nor is it better than its common fruits. It carries to Egypt and publishes in this village permanent hospitality, cook, baker, and arranged servants who provide Jerusalem with oil to all who come from the poor

And it is paid to the rich if they take and most people think that he is from the villages of Abraham, but it is he who stopped Tamim Al-Dari⁽²²⁾

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And eight ten miles from the Holy House in the head of the Muslim mosque of Ibrahim, it was the position he was his home and waste He hosted the angels of the senders to the loot.

And it is paid to the rich if they take and most people think that he is from the villages of Abraham, but it is he who stopped Tamim Al-Dari And eight ten miles from the Holy House in the head of the Muslim mosque of Ibrahim, it was the position he was his home and Hospitality He hosted the angels of the senders to the lot The book said. Ibrahim himself peace that the desire to take place and took because of the tomb of Adam and every day of peace and he bought the round in which the tomb in Afaron bin Shahrfa said in four percent of KhatanatSilver said: In the position of the tomb of Ibrahim, Sarah, Ishaq, Rafqi, Jacob and Laya⁽²³⁾



Third: The city of Bethlehem

Fateh and Sukoonah neglected: A blade near the Holy House Amer A ceremony in which a market, bazaars, and the place of the birthplace of Isa bin Maryam, peace be upon him Makki bin Abd al-Salam al-Rumaili and then al-Maqdisi said: I saw the Musharraf bin Marjah of Bethlehem in the lexical brotherhood I heard a group of our elders tell him about the neglected bark, and I heard that everyone is correct and permissible Bishill said: Bethlehem village fought a mandatory side of the Jebreïn by his son Issa bin Maryam peace be upon him and then was the palm and not pulled palm that the way, but made it a verse In a church, it is not in the korene, and asked with Omar bin al-Khattab, pleased him to the house of the Holy I have a monk from Bethlehem and his army: him true, but it is in every position of the sliced to make a mosque

The monk said: that the house of mercy on his accepted and missed the Muslims and does not destroy the church He was his church and prayed to that hen and took it to the mosque and made the centers of their captivity, its agreed and cleaning and did not remove Muslims visiting Bethlehem and who went to

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that he and arrived in the right and the transfer of their back
Their hand is overwhelmed by the Olympic Omar Knight Bin
Al-Khattab, known to now not to change the franks to the
kingdom of the country and said that the tomb of David and
Solomon peace be upon him⁽²⁴⁾

The sacred house of the south of it is on six miles village
known as a house of Hammah and is a generation of Issa peace
and is said that in a break of some of the palm that ate a Maryam
and are raised they are⁽²⁵⁾



Fourth: Gaza City

City in the maximum of the area of Egypt between her and between Askalkan He was born by Imam Abu Abdullah Mohammed bin Idris Al-Shafei, the Raidallah about him Move a child to the wolves, I know and know the flag there and tell him himself: I am a counterpart to the land of Gaza Khanni after the difference as the wife of the vulcation of God lands if she dropped her ... Read More than the intensity of the hug And it is like Abu Abdullah bin Amr bin Al-Saraj Al-Ghazh He is telling about the malek Bin Anas and the birth of Benin Muslim and others Irrigated by Abu Zarah. Razi and Mohammed bin Al Hassan bin Qataiba Al-Ashkali The hay also attaches Ibrahim bin Osman al-Ashhabi the poet Traveled the minimum and moving the padrum and had come out of a Mario that means a patching pattern in the way⁽²⁶⁾

other Palestine cities of the following are Javal Egypt City he has been told with Gaza and a tombAbiNadlaHashem bin Abdmanaf Syed Quraish unanimously and by the birth of Muhammad bin Idris Al-Shafi'i Abu Abdullah al-Faqih al-Nabeel, may God have mercy on him⁽²⁷⁾ Gaza is a city in the far

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reaches of the Levant from the one side of Egypt, between it and Ashkelon Farshan or less, and it is from the sides of Palestine, west of Ashkelon⁽²⁸⁾ Gaza City is on the coast of the sea and is the head of the third province⁽³⁰⁾

Al-Maqdisi describes Gaza City

Great Gaza is on the Avenue of Egypt, the end of the Badia and the proximity of the sea has a good mosque and it contains the impact of Omar bin Al-Khattab, the birth of Al-Shafii and the grave of Hashem bin Abdul Manaf⁽³¹⁾

The hereditary traveler from Gaza said

An honorable loophole was born by Imam Al-Shafi'i, may God be pleased with him, which is: Muhammad bin Idris, and by the grave of Hashem Ibn Abd Manaf, the grandfather of the Messenger of God, whose name is Omar, and by the families of Omar bin Al-Khattab, may God be pleased with him, which is an ancient city mentioned in the Torah and Darom also, and God knows best⁽³²⁾

All the geographical travelers decided that Gaza City:

_ on the sea coast

_ Ever traveled gasked the lack of Hashim in the city of Gaza City Generator, Imam, alsafa'i and the yaqout of Hamoiy



Results:

- 1 - The traveler and geography of Muslims on the basis in the description of the holy places and the province of Jerusalem
2. No trailers did not address such as alharwi of the Crusademia Islamic conflict where it came in the time of the crusade
- 3 - The reaction of trafficked mention of Christian places such as the Church of the Resurrection.
- 4 - having many similarity between trades in description of religious places and geographical profiles
5. The presidential safety of the personal observation and the existence of the place of existence is placed in the place

It can be concluded from the text of the sanctity of the city of Nablus:

- 1 - Nablus Damascus minor was launched for the exclusive impact of the people of Damascus and Nablus in the habits and traditions
- 2 - Nablus is a compressed city located between two mbin, the famous olive trees in which
3. The city contains the long and high markets
- 4 - described our mosque mosque and focused on the cleaner of the city and it's a tilted with a stone

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