

Baghdad is a cultural model of the Islamic city in the first Abbasid era . .

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Summary in English:

Baghdad is considered to be an Arab city .with an Islamic Identity .It grew as the Abbasid caliphate grew ,so Baghdad the was the canter of the Abbasid Caliphate .ears could not be named or classified unless their cultural features were obvious .the third century AH was an era of research, translation and composition ,due to that Baghdad gained a great value as it was the most significant center of sciences in the wide world. It also was a forum for scientists and scholars for many centuries. studying Baghdad as a cultural model ,I took into consideration the names of Baghdad city , it's origin, geographical Location and architectural Features .I stopped at the Social and cultural side of it's People I studied the both social and political state.

key words:

(Baghdad- Islamic civilization- Mansour- Buildings)

الملخص بالعربية:

تُعد مدينة بغداد من أهم وأعظم المدن الإسلامية في العصور الوسطى؛ فقد أسسها الخليفة العباسي أبو جعفر المنصور لتكون عاصمة للدولة العباسية، لذلك أصبحت بغداد بعد وقت قصير هي حاضرة الحضارة الإسلامية في الأرض، وسيحتوي البحث على ثلاثة مباحث رئيسية، فقد تناول المبحث الأول: العمران في بغداد، وناقش المبحث الثاني: الحضارة الخدمائية في بغداد، وتحدث المبحث الثالث عن الناحية الإدارية في بغداد.

الكلمات المفتاحية:

(بغداد- الحضارة -الإسلامية- المنصور- المباني).

Introduction:

There is no doubt that the civilization of Islam has emerged since the grow light of down ,this civilization was developed over time and Islamic civilization was not limited to the spiritual side only, but included all aspects of life. Muslims have left their mark on the spiritual intellectual cultural urbanism industrial tourism administrative. economic aspects and even wars.cities are the source of civilization , they are called urban, and the cities that were founded in Islam their civilization were Flawless .these cities were founded on pity and they didn't know any religion other than the religion of monotheism. It wasn't put on subject to be unjust, so the production of civilization was prosperous. It was a rich material to know about the exclusive Islamic civilization and there's no doubt about it's relation to Islam. Baghdad was the greatest city and it was crowned the throne of preference for several centuries , and it could not be compared to others and there's no even convergence.

All of this has prompted me to try to evoke the bright image of this great city, and to shed light on it trying to show a civilized place to it.

1- Importance of the research:

- 1- lack of serious academic studies that dealt with this important subject .
- 2- The abundance of historical material related to the Civilization of Baghdad and it's importance.
- 3- showing Baghdad's cultural status and highlighting it.
- 4- Explaining the relationship between Muslims and their place, architecture and humanbeing.
- 5- Trying to revive the inspirations that have begun to fade away.
- 6- Emphasizing that the civilization of Muslims preceded the civilization of west for centuries. 7-
- demonstrating Islamic precepts to be followed by the rising generations.

Methodology : The researcher adopted the method of historical research as an analysis of events after searching for sources and references. The researcher also explained what believed to be unknown to the specialist.

Problems: The researcher faced number of difficulties such as: the lack of modern references discussing the research's topic Shortage , several requirements of other modules , responsibilities of work and Family and continuously power outage .

Sections of the study: The study is divided to introduction I abstract , four subject and conclusion The introduction included the thesis of the study , it's importance , students , methodology according it, the difficulties the student encountered and research sections . for the abstract, it included a summary about the definition of civilization introducing city of Bagdad and providing information about it's space and why it was built . Moreover , the First section is about Baghdad's urban civilization , The researcher mentioned the well-known mosques in Baghdad and Palaces with it's urban features . The second section is titled with service civilization . Therefore , the researcher studied Baghdad bridges , bath houses and hospitals . In the third section , the researcher gave brief information about administrative civilization in Baghdad in which the researcher discussed the creation of bureaus and institutions of judiciary and Police . The fourth section is about human right Baghdad . The research was ended by a conclusion which included the most important results the researcher reached . The research was proved by references and resources . Finally ,I thank Allah for guiding me to finish this research and I ask Allah that this research will benefit the Islamic world and everyone who seeks the glory of our Islamic nation the researcher

Preface : *civilization definition . *city of Baghdad.

To give readers a full Preview about the research ,it's needed to define the basic elements of the research which are: civilization definition and the city of Baghdad. Firstly : civilization definition Language :(Hadarah) it's origin in Arabic is the stem (Hadara) which means appear the very opposite of vanish. Secondly : civilization definition terminology. The searcher for a definition of(civilization)would see a difference in scientists understanding of this definition. IBn Khaldoon defined it as "Devote to luxury and mastering the works done in Kitchens , clothing ,buildings , mattresses and other home conditions .It's

clear that the concept of civilization according to Ibn khaldoon derived from the linguistic concept of civilization which is opposite to Badawan . As for westerners espicially Purant , they defined civilization as: "civilization is a social system that empowers man to increase his cultural production . It consists of four elements which are: economic yesources, Political systems and Congenital traditions and science and arts. It begins where anxiety and worries end for man , if he's safe from fear , this liberates creativity within him It's noticable that Durant added the spiritual side in his difinition and he insisted on the importance of stability and security to the foundation of the civilization . Thirdly : The reasons behind building the city of Baghdad. The main reason that I the primary resources mentioned to be and the ones that pushed Abu Jafer Al Mansour to think of building his own city is the Rawand revolution against him when he was sitting in AL hasimia Resources showed afterward that he didn't want to sittle in Al-Koufa as it had an eventful history of rebilions & revolutions However that didn't mean that these reasons were the only reasons that Pushed Al Mansour to build his own city. civilization dimention was in the mind of Al Mansour as his conditions for the location of his sought city proved that he was concerned with the civilizational aspect of the sought capital to be the symbol of Abbasid country. fourth : Conditions of Al-Mansour Sought location texts tell us that he put conditions for the location on which the city will be built , they can be devided into: conditions Lead to Financial benifits and conditions Lead to health-related benefits. AL Tabari said he sent Pioneers to Look For a place to sittle in ne was told about an a favourable place, so he himself to discover it . He Found that it was a good place to sittle in then he asked his Friends about their opinions of the place They replied" we have never seen such a suitable Place".

For Islamic architecture, heritage, great, nail it most of the countries ruled by Muslims, The city of Baghdad, the luck of this architecture, especially as it is a Muslim city Growing up, remained for centuries the capital of the caliphate, and the greatest cities of the world.

First: assistant Baghdad:

Are the mosques of the highlights in Islam, Was interested in the Islamic world even to this day, they are a symbol of Islam, Was interested in the Islamic world even to this day, they are a symbol of Islam, Which show where the arts of Islamic architecture.

Mansoura University:

The mosque was built with the beginning of the construction of the city of Baghdad in 145 the layout was a square, was designed by, and select the direction to Mecca in which the pilgrims Ben was, and later discovered that in kisses deviation of the control, which demonstrates that Muslims were to develop the science and knowledge continuously, and results The process of that science

The side length of the mosque 200 arm was built Yoghurt, mud and raising the ceiling on the depredations of wood, and each disc component of the Two parts, and excite each other, with glue and a piece of iron it is likely that the mosque was Component of the dish and four a shadow the largest shadow kiss, there was approximately 60 A chapel, obviously, that so many nave of the mosque and around it Yards.

The University of Rusafa:

Ended up building it is important in the 159, on the east side of Baghdad, knowledge based, and did not remember much about this mosque, Only a sign that bigger and better and better-from Mansoura University.

The University of the palace:

Friday prayer was not measured in the city of Baghdad only in the mosques of the city Al larch, so the use of self in the year of 289, leaving the palace and ordered to make a mosque Side in the house on Friday not prevented from entering, and to another Finally, got it painted, and I didn't find in the primary sources of information about the details Urban Don, and settled Friday prayers in Baghdad in the three mosques That we mentioned That we mentioned.

Secondly: the palaces of Baghdad

If the mosques is religious symbol of Islamic Civilization, The mansions was no longer the symbol of the political, and its carries important implications for the stick Which is built in to prevent it.

The palace of gold:

I make the Almanzora Palace in the center of the city circular. And make around it The yard is empty as mentioned Jacobinism: in the center of the spacious Palace, which is named after his door The door of the gold, and to the side of the palace the mosque side, not around the palace building and House, No dwelling to anyone except the House of the guard.

Shed large floor-on purpose based remuneration and grout sitting in one of them The owner of the company and in the other the author of the war. This provides the text that he did not dwell with Succession one in his palace, and this explains the area of the mansion is relatively small, Which we'll talk about later, and no one was allowed to exceed the former to the palace. A passenger, but must leave the.

Says the doctor: the space Palace, Mansoura four hundred arm in the four ARM,..

It was in the chest Palace El Mansoura Ewan length of thirty cubits and its width twenty cubits, The roof is a dome and therefore the board like you click it the green dome Thickness to the first end holding the dome is twenty cubits and it became from the floor to the top of The green dome, and then the two arm and the top of the dome the statue of the mare you Knight It was the green dome you see from the outskirts of Baghdad.

Copy and benefit from the previous text that the palace of gold was a square shape, Space 93318 square meters, the area of the council. 233 square meters, In the middle of this area the dome of a height of 61 meters, withstood the dome is more than 180 years

I didn't get anything, then injured her head, and the final after more than 500 years, For to the length of civil and construction.

And not DSI room of Mansoura in his palace A little cubicle with a single house and between his hands...if in house survey There is nothing changed, except his bed, facilities and other I said: O Amir of the faithful, this is the house area you about it, said: Uncle, this is the House of sleep, I said: not here, not this which I said is only what you see, Despite the grandeur of the construction, whether in the palace or the city, But Mansour didn't recognize his own room something as a feature of the Iwan, and Dome etc,

This is in reference only to Islamic civilization are not inconsistent with the availability of the wanted That he is back, play him for humility, not for.

Palace back:

Palace building, Mansoura, outside of Madinah, year 157, Completed its construction in one year, the palace is located on the shore of the Tigris, Heard that look like her, not in heaven, it is the intensity of the beauty of what the needs of the regions and the wonders of, I didn't remember the source of the details of his building, but it seems to Mansoura after that the hairStability and security, he wanted to change the nature of housing that was in the palace of gold, The ocean by walls and doors, To this new palace, which sources refer to the enjoyment of the scenery Picturesque.

The palace of ukhaydir:

Has a rectangular shape, and an external high support towers prominent Semi-circular, and the entrance in the middle of each and every aspect of, And control the defense, there is a way to circular at the top of the market For the attackers, Both are composed of four gates of the chamber surrounded by the door of the internal and external Can download siege of the attackers in the room them, Built this building from the stone, and used brick facilities in the basement of That no contracts textured round and tapered.

The third building: the nursery service in Baghdad

Buildings service in Baghdad.

Bridges of Baghdad.

Bathrooms Baghdad.

Watch Baghdad.

Third: the public buildings in Baghdad

The development of the Baghdad highway, Doubled the number of huge population in the city, must be accompanied by the development of In the public services provided to these populations, Without this volunteer service, we found the evolution of the population.

Bridges of Baghdad:

The nature of the Baghdad geographic Avi, under world leaders by building bridges, The city is divided by the Tigris River into two parts-west and East, Bridges are important to ensure a seamless connection between a city apartment.

He established the Al-Mansour in Baghdad, three bridges, the purpose was not to make it One bridge, as shown by the sources is to allocate each bridge for a specific purpose, One of the Bridges was to go the other return, and the second dedicated to women, This is demonstrated on the figure of civilization in Islamic thought, And the amount received by the list.

Sources also Bridge Tuesday market, But it does not refer to locate it accurately, Because the market Tuesday was runs parallel to the people, and we don't know where it was located the bridge for the, As for the description of those bridges why we're only this popular text That would explain some of the qualities of those bridges.

None favoured the bridge on board the Tigris... perfectly established and good luster

The beauty and pride for the picnic... and entertainment from and supersaturation

See if you brought mused... use the fragrance line in the center of the festival the

Bathrooms Baghdad:

The number of bathrooms, Baghdad 60 thousand bathroom So in the late fourth century Hijri, He worked in every bathroom of this campaign of five people, They are erythematous, values, junk, for, bartenders, women, Thus, working in this area in the limits of 300 thousand people This is due to the interest in the Islamic civilization for personal, Zap it in the lives of the people of Baghdad even became a campaign of the most prominent landmarks of the city.

The water network in Baghdad:

Water was present in every alley in Baghdad, It up to all markets, dwellings, and mosques, orchards, Bob has been the installation of a door or the Baghdad University which was between the dollar and housing And what was to belong to him of positions and places Explain in detail how the Maya were up to everywhere in the city.

The markets of Baghdad:

Built for markets in the peripheries arranged depending on the lines, An arrangement which was common Vega of Islamic cities, were taken into account in this ranking Especially the isolation of the markets recovering the products with unpleasant odors Or that pollute the environment and leave litter such as shops Butcher, The city was sweeping every day before bed belonging to the state.

Hotels, restaurants, Baghdad:

It was on the Baghdad to develop its economy service to meet the The demands of its visitors, and it was so hotel services, I might use the name of a Khan common travelers the Baghdad hotel on the degree of, The modern hotels.

Was restaurants are also many and several varieties: Restaurants, barbecue restaurants, last capes and this That I think the people of Baghdad to eat it in the morning, as famed Baghdad ate it Was (beans) that are still common even today, The varieties of restaurants, places of their own, Has mentioned Abu Hayyan monotheistic in his complaint that conclude the book "As always" The name of the trail eyebrow as to was women and studied everything, they sold the heads.

The zoo:

Zoo file House of the caliphate It was called the neighborhood (H, Open) has included wild animals and birds were, It was open to the public free of charge. It seems that the hunting of predators and trap her In the cages was familiar as his. What indicates that it was a public park People visit the concept as mentioned by the doctorIt was in this house varieties of monsters that drove them from the confusion herds Almost of the people they eat with their hands, and for you to like from what reached him Civilization al-Baghdadi.

Hospitals in Baghdad:

Of months hospitals that I knew of Baghdad The functioning of the hospital are: opened on the first day of March two That your daughter or ably arranged by the doctors and the servants and people, And after him came the Bimaristan of the humerus: began in its inception by virtue of the Turkish Prince of princes On the west side of Baghdad, before Son Boy film complete, free full support of the state Year 372, which is another great is not in this world like wearing at the time, The rank of the doctors and servants, and conveyed from medicines, syrups and drugs Nothing much, then ruined and handled by another minister of the trumpet are the pride of the King Year 401.

It reminds of those infected to the expenses of the functioning of the hospital Assa'edi and it wasn't that day changed, Livelihoods of the state company can and serves to knock on their minds Open bakers, and other charges, Food and beverages, among Four hundred and fifty dinars a month, fifteen dinars. This means that Was spent on this hospital is 450 dinars per month, i.e. 15 dinars per day, Assuming that the dinar 305 grams gold, be the monthly expenditure on this hospital Help 36 thousand Jordanian dinars.

Second building: nursery management in Baghdad.

Role titles and records.

Case.

Arithmetic and.

If architecture is the physical part of the nursery, the reviews of Operations Management Reflect the cultural civilization, there must be an administrative system textured Demonstrates the high culture that is enjoyed by people of a particular country, Otherwise it is not building a sophisticated management role wise.

First: the role of titles and records:

The keenness of the Muslims since the Islamic conquest to keep the Role addresses, and organize them, and save their records, so the crown Abbasid Caliphate Increased elements of their role titles and organization, and in the records and save them in the book and organization.

And divans were variable from one period to another, Were sometimes incorporated with some, and sometimes the divans for a particular purpose, There are, however, of the role titles was fixed for centuries the most important of which Diwan abscess The Office of the sex, the records were the President write on the leather until the reign of Aaron's maturity, then I moved to writing on paper.

Demonstrating the attention of the Abbasid records, they keep records of Umayyad, It was stated then that a man came to complain to the caliph is important, is land that was contested Of the Umayyad period, he commanded the important taking out the SAI, antique, and, Opening the records of the Diwan, antique and found the record of the case and the number of proceedings in which the.

The Baghdad as the centre of the caliphate, in which the role of headings relating to the requirements of the Succession, The work of the state of the collection or expenditure, and was in Baghdad divans local.

The ministry:

Was established by the Abbasids in the beginning to pay their succession the position of Minister, And make it the highest institution in the state, after the authority of the caliphate The selection of the minister and his intention, however, of succession, have varied the period during which the All of them in the Ministry, some of them play it for a short, Some of which had been occupied by several years, and that some returned to the ministry more than once, And they choose from where the whole of a place in the administration and tiles, Had suffered some after his deposition, but most of them had possessed great riches,

Did not the authorities of all the ministers and one, Some of them stretch the administrative authority a wide, Some of them didn't give only limited powers, Are is the greatest lesson of the administrative system of the Abbasid, Rated the ministry's two main areas: first, the Ministry of discharge where the minister All the authorities of succession management, except the right to appoint the crown prince or the isolated cell culture, The Second Development Ministry, which limited its authority on the implementation of the orders of the Caliph And decisions, But even in this case he enjoyed extensive powers, It is where the whole the extent of the powers of the minister are available on the personal succession, And what gives him the rights of the minister.

The ministry has since the beginning of its inception, the closely related role titles, Because the minister is the first responsible for its management, Also that many of those who crown the ministry, especially in the second century Hijri They were originally from the book of role addresses.

Second: case:

The case is the authorized body in the separation of opposing, Which guarantees rights for people Where was the case in Baghdad, and who is living issue, And other details to realize at this point Why was the work of the judges is linked to, and its provisions have been derived from the Islam, It was a place of the case of the mosque, unscrew the judges of the east side of the spend in the mosque of Mansoura, The judges of the Rusafa brings to women in the mosque, was the decision to set the next read In the mosque This suggests that the case was taken to some kind of ability It is in the designated place of worship,

Therefore, the benefits of them: the prestige of the place of religious might remember wrong of opposing, Therefore, the benefits of them: the prestige of the place of religious might remember wrong of opposing, Which lists in resolving disputes.

Eliminating the institution of a government official, was a test of the following of the terms of reference of the succession, Regardless of the effects that subject, Or advice and opinions that you may hear when choosing any judge, And remember the source of the incident to help the caliphate in the use of this right, Especially in the first four centuries, Even in the period that was the Sultan of the Abbasid caliphs sham Indeed, the who took control over Baghdad and the caliph of his powers, They didn't try to prejudice this right or stripping the caliphate of. One of the most important types of cases in Baghdad grievances, An institution consider the complaints of the people from the encroachments of the staff and the government, Became important since the time of the succession of the tasks, was the judge of the Ombudsman brings between people,

And their complaint and then reject it to the caliphate, Then prepared in the mosque of Rusafa special place clarifying the written complaint, Which was called the House of Justice.

III: calculation and:

The decisions bowl and judicial decision Must the regulatory authorities and operational, ensure the implementation of the people those decisions Terms and conditions And punish the possible can about it Therefore my system of calculation and of the most important administrative organs in Baghdad.

Calculation:

The diversity of aspects of the social life complexity, and prosperity economic That began to emerge and grow since the first years of the founding of Baghdad Require the accountant to monitor the public life and the transactions, His work was the most contact places that are booming centers of transactions economic It markets, I have found the accountant in Baghdad since its inception.

The mandate of the account control it's a it for people, In not a characteristics of states, judges and the people of Sai and their The actual MH calculation that the ordering general health of the five cultural sites to its, Punishable of up beat and closet,... Used in like him mother the war Judge,... Ordering Wally calculation of wholesale and agriculture, and the performance of the secretariat and health, And in the words and actions, and forget about the betrayal, the bushel and the balance Fraud in the industries operate, and inspects the conditions of the weights and balances, Conditions manufacturers who make foods, clothing, machinery.....And of corrupting the money of people and change. The previous text shows the role of the regulatory professional, who sleeps also, Who's supposed to try on spandex and spandex people, it is as ordering as, It examines everything in the market from the tools weight and measurement, and the validity of the foods, The quality of the clothes, and the quality of industries, and watching the money in circulatio.

The company:

Is the institution the government of the president, which relates its work to the people,

They are asset for security and tracking exciting riots, and felonies And in their cases, and supervision of Prisons, This task requires the clear to be the owner of the company and the strong personality, And police have a constant level in the city, and the salaries of government. Sources say that the number of members of the company in the year 299 he reached nine thousand, Them knights and the number of their years 360 four ten thousand Knight footmen, Perhaps the steady increase in the number was due to strikes that lived by Baghdad In that period.

Had to buy Baghdad two centres, one on the west side at the head of the bridge, The second in the east side, and the tasks of the police is to maintain security, Consider the owners of support and anecdotes, which he requires Their knowledge of the principles of justice and the provisions of Sharia and laws.

There was cooperation and integration between the mouse case, and the police, He has raised the worry that a man who forges a signature, then demonstrated the next visit to site Is to be taken to the owner of the company, then watch him drink it.

Prison:

The deployment of security and stability requires the establishment of means to deter late in the, Book stage you.

I realize Abu Jaafar al Mansour importance of this deterrent, He took it into account since the first plan by the city's turtleneck, VPN the prison named in the investigation, a description of his Jacobinism by saying: Confinement is the greatest, which allows the applicable close construction, textured market.

Confinement is the greatest, which allows the applicable close construction, textured market Prison door guy, who was at the time of the task, as in the eastern side of Baghdad There was a prison Nasr ibn Malik, and in the Flats east of the Baghdad women's prison It reminds of those infected to " the expenses of the prison, and the price at the teachers water Other their supplies among a thousand dinars and five hundred dinars per month, fifty dinars, This means that was spent on prisons in Baghdad 1500 dinars per month, Be the monthly spending on prisons equal to 121 thousand Jordanian dinars, An average of 105 million jod annually.

Early fourth: human rights in Baghdad.

The right to Social Security.

The right to freedom of opinion and expression.

The right to science and.

The right to justice.

After that explain to us something of the physical aspects and cultural civilization in the city of Baghdad, We will try in this amount clarify the practical application of human rights in the city of Baghdad.

First: the right to Social Security:

The Social Security Of the finest human rights, it is the human being, the time of his need and weakness, One of the most important rights that appear applicable to her human form.

It is the application of this right in the beginning of the Baghdad, That man came so constitutes a need, and asks for help because the house was ruined and you have religion He wants to visit his son, cried her Mansoura 12 thousand AED, Through this text we see is really a guarantee the dwelling and help the plaintiffs Future and marriage. This right was also guaranteed political opponents has reached the wife of Marwan bin Muhammad The last Umayyad caliphs of money, introduced by the wife of Caliph Mahdi, Part as it has devoted compartment of the caliph, and told the professional that Interpreted by his wife and ordered the wife of Marwan water, and spend all their needs.

These were not individual cases, has issued a safe to decree whatever ensure the instructions Clear to care for, and compassionate their introduction comfort you, in your lives And in prayer, and to be the campaign used the best of anything, Allah consoled the weak, relief, ATD, and ordered the state to impose themselves Consider the things the poor and the needy and care are orphans and widows, And ordered them to establish the role of the patients sheltered in doctors treating them.

Second: the right to freedom of opinion and expression:

It is the application of that right in Baghdad, that Al-awzaa'i entered on the El Mansoura So he asked, Mansoura why slowed down? Replied What do you want from me, He said Mansoura quote you, all personnel that do not work for a More than hearers of their sin, said to him: you have become caliph who became the, God your sperm on the large priming and pure, and you, faithful swallow About the great, forged of the heavens and the Earth, and warned him of that kinship Of the messenger of Allah to succeed him, sealing his words: "this is my advice if you say its for the same work, Although echoed by the same understated, " said Mansoura yes, we accept and encourage them And by God we can.

Freedom of expression in Baghdad were not limited to Muslims, It widened to include the dhimmis, where was the free nature of Christian dexterous, Open forum the Nazarene, one of the Muslim scholars in the presence of rational, It was claimed that there is nothing in the Qur'an something of the, Replied the world that God would gather his power and all wishes and do not go overboard, they, Why give up Christianity were that it did not affect the Prophet, peace be upon him and somethingOf Medicine, replied the world that the prophet is most beautiful and the saying on the home of disease And the top of medication, instituting a Christian thanks to Islam.

Third: the right to science and:

The keenness of the caliphs, the Abbasids on the dissemination of science, Ensuring the right to education in Baghdad, Vista scientists from all over the caliphate, To Baghdad, and in all kinds of science.

And rational decree of the great rooting for this right, where it is written that gives each of Save the Qur'an and I accept the request of the science and the age of councils of scientists and rules of literature Two thousand dinars of the tender, and Roy talk and in Science see the Four thousand dinars from the tender, and if it's being tested in it By well-known scholars, so ibn Mubarak: "What I saw a scientist studying the Qur'an and previous experiences and portfolio for information After the days of the messenger of Allah and the days of the caliphs and the companions, most of the time good days, I was the

kid collecting the Qur'an he is the son of eight years, And boy was he committed suicide P jurisprudence and the talk and role addresses, The views of teachers, and is the son of eleven years.

It wasn't the words of the son of the Blessed is the only witness to the results of the education system Followed by a good was the number of episodes of Science in the mosque When entering Al-Shafi'i to Baghdad more than fifty episodes.

The right guaranteed to non-Muslims Unscrew the the doctor and the translator John tragic, convened councils to maneuver and, Discussed in which part of ancient science, he was taught and students frequent.

Third: the right to justice:

Justice is the basis of government, I understand the rulers of Baghdad the Abbasids that the original, And to apply it, we have mentioned how they have set up a system of thorough judicial And independent.

The practical application of this right since the beginning of the Baghdad, and up to apply even with The head of State, I concluded a woman Mansoura her husband, so the judge asked them to assign an agent about, And attend the eggs, and in the area between the caliph and his wife, And paying agent book friend, get the judge said so Are the Prince of believers? He said: yes, he said next: I see in the book the terms Confirmed it was the marriage between the two of you, you see, the Prince of the faithful, if you're engaged to her And require no that company was your wife? He said: No, just say next : This company has been a marriage, and you are deserving of and do not explain, said Al Mansour: Have learned that if you sat me down this area you'll have, what.

In this wonderful text, we see that the Caliph did not see himself only one of the Muslims Sitting in the Judicial Council, and in council with his adversary the defendant, Discusses in the matters of private family succession, and succession Don't argue law but was answer him as to ask him, and the caliphate knows That the judgment in the case would have, and probably wanted to the next, And chooses his integrity and fairness.

Conclusion

Thank God that his grace is righteous, Prayer and peace on Ashraf creatures and after,,

It was thanks to God alone the completion of this research, it has been concluded the student to:

- The reasons for building Al Mansour City Baghdad multiple, but the passion is considered Mansoura Attend one of the most important of these reasons.
- It was Al-Mansoura mosque which he built in Baghdad in 145, with approximately 60 thousand Chapel.
- Held out of the green dome which is considered one of the landmarks of the palace of gold which is building Mansoura, For over 180 years without getting any damage.
- In the second century Hijri was at the Baghdad Zoo contains a large number Of animals and wild birds, and the general public visiting this park And the animals themselves.

-Total public expenditure on the first hospital in Baghdad, the equivalent of 36 thousand dinars A Jordanian at the present time.

- It was the annual expenditure on the prisons of Baghdad in the eighth century of the Hijri Come 105 million Jordanian dinars at the present time.

- Human rights were dancing in Baghdad, to the degree session in which the succession

Yourself in front of the judge as one of the protagonists, and rule of law have.

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