

Approach to the achievement of the old manuscripts

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It is no exaggeration in anything if we say that the Arabic manuscripts is one of the oldest monuments of the intellectual and humanitarian, and we received intact until this day and age, and it is not exaggeration to Kmal if we say that the Arabic manuscripts may be exceeded in number and diversity of any heritage, a global think tank last. But with all of this has been able to the small number of this legacy to escape from the grip of this little time remained for a long time battling an unknown time for public researchers to the lack of indexes and investigations remember

Although witnessed by the Abbasid era of excellence in the field of industry indexes and the achievement of the texts but that the beginning of a wave of investigations recently in this legacy has been a long time trapped in the hands of the Orientalists. Be aware of before it after the piece Pan-Arab researchers and became what we now see the institutes of public laboratories in particular, and Nscheryat specialized and so on.

It is known that the Al and the achievement of manuscripts requiring accuracy and honesty that

is difficult for many of the researchers observed, which alerted him bigeye since the old, in his book Animal, p. 53, when he said ((and might have wanted the author of the book that fit Tsahiva or word fallen shall be the establishment of ten papers from the free word be easier for him to complete the spectrum shortage even return it to the place of speech communication)). But most of this is that the process of Al and the achievement of the texts are not accessible to everyone, like other subjects as they, "says Abdul Salam

Approach to the achievement of the old manuscripts known. With the escalation of writing, the establishment of libraries known as the back of the Haroun in his book to texts and dissemination, p. 77 (the product of the Prophet (PBUH) and the Holy Prophet (PBUH) leak expansion of the Islamic tide leak because of the different some fear - because of the loss of landmarks holy stories - the call was the famous text, the call followed the Ottoman. Which proceeded to the fifth invitation and proceeded to the fifth age of Caliphs identify the text of the Hadith. Little by little active codification efforts until they reached the height of the emergence of the Abbasid state, featured books in the arts of various, and mentions Ibn al-Nadim here that the Arabs were written beginning on the stones, wood and leaves of the trees and to agree, then Dibgt leather wrote of people. And finally the paper and wrote it, and famous, including copy and patch and binding, gilding, etc. piece of ill-

book industry. He was notorious for this with various types of fonts and to the straight pat

area second only to us in the efforts of some of the loyal few that we have stated, many of which missed the one hand, and available science, modern methods and techniques in this area and scoop some of the

Although the industry indexes is not a new thing when the Arabs, as we have stated only that this art has not lived up to its top is only in the depths of the Abbasid era in the life of literature. It was a library bookcase House of Wisdom, the organization and its indexes objective, also stated that the Abbasid Caliph al-Ma'mun have used the Al-Bayt al-Hikma, and was also said that indexes library Sahib Ibn Abbad (375 e) reached ten volumes, and catalogs library Mustansir Umayyad, who was in Cordoba between (350 e 366 AH.) reached 44 index.

In the latter remains to point out that, although late in the field of indexing our heritage and the achievement of texts compared to what the impact on our ancestors first, and ahead of the others in this

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custodians as possible on the other hand - I said - to us at all This is the biggest hope to remedy what has happened and sincerely work to uphold what is to come. God bless and to the straight pat

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